

## AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT

1. CONTRACT ID CODE

PAGE OF PAGES

1 3

2. AMENDMENT/MODIFICATION NO.

PC03

3. EFFECTIVE DATE

12/30/2015

4. REQUISITION/PURCHASE REQ. NO.

EQWPHCD-16-5051

5. PROJECT NO. (if applicable)

6. ISSUED BY

CODE

WPHCC

7. ADMINISTERED BY (if other than item 6)

CODE

WPHCC

OFFICE OF ACQUISITION, WEST O&M CONTRACTS  
BRANCH -NCR  
300 7TH & D STREET SW  
WASHINGTON, DC 20407 United States

OFFICE OF ACQUISITION, WEST O&M CONTRACTS  
BRANCH -NCR  
300 7TH & D STREET SW  
WASHINGTON, DC 20407 United States

8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)

COMPASS GROUP USA, INC.  
2400 YORKMONT RD  
CHARLOTTE, NC 28217  
DUNS: 611701327  
Cage Code:

(X)

9A. AMENDMENT OF SOLICITATION NO.

☐

9B. DATED (SEE ITEM 11)

(X)

10A. MODIFICATION OF CONTRACT/ORDER NO.

GS-11F-13-MA-C-0295

10B. DATED (SEE ITEM 13)

CODE

FACILITY CODE

## 11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

☐ The above numbered solicitation is amended as set forth in item 14. The hour and date specified for receipt of Offers ☐ is extended, ☐ is not extended.

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:

(a) By completing items 8 and 15, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment your desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (if required)

Modification Obligation Amount: \$0.00

13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS.  
IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

CHECK ONE

A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.

☐

B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).

☐

C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:

FAR 52-212-4

☒

D. OTHER (Specify type of modification and authority)

☐E. IMPORTANT: Contractor ☒ is not, ☐ is required to sign this document and return \_\_\_\_\_ copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

See Attached

Except as provided herein, all terms and conditions of the document referenced in item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

15A. NAME AND TITLE OF SIGNER (Type or print)

JOHN FOWLER Division President

15A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)

Sandra Berry, Contracting Officer  
MARCUS M. SIKS

15B. CONTRACTOR OFFICIAL

(b) (6)

15C. DATE SIGNED

11/29/14

15B. UNITED STATES OF AMERICA

(b) (6)

15C. DATE SIGNED

12/19/2016

(Signature of person authorized to sign)

(Signature of Contracting Officer)

## **Description of Amendment/Modification**

The purpose of this modification is to incorporate the following:

1. To add four (4) one (1) year option periods.
2. The periods shall read as follows:
  - a. Option Period One-December 30, 2016 to December 29, 2017
  - b. Option Period Two-December 30, 2017 to December 29, 2018
  - c. Option Period Three-December 30, 2018 to December 29, 2019
  - d. Option Period Four- December 30, 2019 to December 29, 2020
3. Compass Group USA, Inc. shall incorporate the latest version of the Health and Sustainability Guidelines for Federal Concessions and Vending Operations into the contract in accordance with the Health, Wellness and Sustainability Guidelines:
4.  
[http://www.gsa.gov/portal/mediaId/170091/fileName/Guidelines\\_for\\_Federal\\_Concessions\\_and\\_Vending\\_Operations](http://www.gsa.gov/portal/mediaId/170091/fileName/Guidelines_for_Federal_Concessions_and_Vending_Operations)
5. 3. Compass Group USA, Inc. shall comply with Presidential Memorandum – Creating a Preference for Meat and Poultry Produced According to Responsible Antibiotic-Use Policies issued June 02, 2015.
6. All other terms and conditions remain unchanged.

Attachment:

1. Presidential Memorandum – Creating a Preference for Meat and Poultry Produced According to Responsible Antibiotic-Use Policies

SF30 List of Accounting Strings

Accounting String	Amount Obligated
2013.192X.11.P1121206.PG61.PG901.516..DC0031ZZ.....	(b) (4)